

# 10,000 Lakes Chapter of ICC Membership Invoice

for  
**2011**

Membership Dues are as follows for each membership category:

MEMBERSHIP	DUES	AMOUNT DUE
<b>Governmental Member:</b>		
Population of 0 to 20,000	\$75.00	_____
20,001 to 30,000	\$115.00	_____
30,001 to 50,000	\$150.00	_____
50,001 to 150,000	\$300.00	_____
Over 150,000	\$450.00	_____
Associate Member:	\$15.00	_____
<b>Corporate Member:</b>	\$450.00	_____
<b>Cooperating Member:</b>	\$150.00	_____
<b>Professional Member:</b>	\$150.00	_____
<b>Honorary Member:</b>	\$0.00	_____
<b>Student Member:</b>	\$15.00	_____
<b>Retired Member:</b>	\$0.00	_____
<b>TOTAL DUE</b>		_____

I/we hereby apply for the following membership in the 10,000 Lakes Chapter.

NAME	MEMBERSHIP CATEGORY	E-MAIL ADDRESS REQUIRED	TELEPHONE
			( ) -
			( ) -
			( ) -
			( ) -
			( ) -
			( ) -
			( ) -
			( ) -
			( ) -
			( ) -
			( ) -

**NOTE: All information will be distributed via e-mail, if you do not have e-mail service indicate such and it will be sent postal mail. Attach additional member list if necessary.**

**Date:** \_\_\_\_\_ **Fax:** (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

**Jurisdiction, Company:** \_\_\_\_\_

**Or Organization**

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_

**Send Completed Invoice and Payment Payable to 10,000 Lakes Chapter to:**

Alan Strand  
 City of Rosemount  
 2875 145<sup>th</sup> St  
 Rosemount MN 55068-4997  
 Phone: 651-322-2036

(See other side for definition of the membership categories)

## Categories of Membership

**Governmental Member:** A Governmental Member shall be only a governmental unit, department or agency engaged in the administration, formation or enforcement of laws, ordinances, rules or regulations relating to the public health, safety and welfare in the built environment. A Governmental Member is the only class with rights to vote on all matters under the Chapter Bylaws. Each Governmental Member shall be entitled to the number of voting representatives specified below. These Governmental Member Representatives shall be designated in writing and shall be employees or officials of the Governmental Member as stated above.

Number of Governmental Member Representatives

Population	Number of Voting Representatives
0 to 50,000	4
50,001 to 150,000	8
Over 150,000	12

All Governmental Member employees or officials in excess of voting representatives shall be an Associate Member.

**Associate Member:** An employee of a governmental unit, department or agency who is not designated as a Governmental Member Representative.

**Corporate Member:** An organization such as, an association, society, testing laboratory, institute, university, college, company, manufacturer or corporation interested in the purposes and objectives of the Chapter.

**Cooperating Member:** An individual who is interested in the purposes and objectives of the Chapter.

**Professional Member:** An individual who is engaged in the practice of engineering or architecture and duly licensed or registered by any state or other recognized governmental agency.

**Honorary Member:** An individual who has rendered outstanding service to the Chapter, and whose name shall be proposed by the Board of Directors and confirmed by a majority vote of the Governmental Member Representatives at a Business Meeting.

**Student Member:** Any individual enrolled in classes or a course of study qualifying for occupying at least eight semester credits of classroom instruction per school year.

**Retired Member:** Any former member who is retired.

(See other side for Membership Invoice)